

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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**AGENDA**

**Wednesday, May 4, 2022 at 5:00 p.m. through Sunday, May 8, 2022 at 12:00 noon**  
**Reno-Sparks Livestock Events Center Livestock Main Arena, upper Mezzanine, east end**  
**1350 N. Wells Ave, Reno, NV**

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**Please note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may combine two or more agenda items for consideration; and the Board may remove an item from the agenda. Items designated "For Possible Action", if no other action is designated, are for acceptance by vote of the board.

**1. Call to order, roll call of members and establish a quorum**

**For Possible Action**

**2. Public Comment:**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

**3. Review and Approval of Agenda**

**For Possible Action**

**4. Correspondence**

**For Possible Action**

Request from Silver State Youth Livestock Show & Expo

For use of NJLS panels

Binder available for review

Exhibitor conflicts are noted in Show – agenda #6-a.

**5. 2022 Show**

**For Possible Action**

Note: that the board meeting may be recessed and reconvened at any time up until the end of the show on Sunday, May 08, 2022 at 12 noon.

**a. Exhibitor Sale/Show Conflict Requests**

a. Other possible exhibitor conflicts

**b. Other matters related to the show including, but not limited to, actions related to implementation of the show rules ([http://agri.nv.gov/Administration/NJLSB/NJLSB\\_Rules/](http://agri.nv.gov/Administration/NJLSB/NJLSB_Rules/)), that arise during the course of the show.**

**6. Set Date of next meeting**

**For Possible Action**

**7. Board Member Comment, Discussion of Future Agenda Items**

**NOTE:** No deliberation may take place under this item.

**8. Public Comment:**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

**9. Recess**

**For Possible Action**

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)790-4600, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno NV 89502.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE  
LYON COUNTY COOPERATIVE EXTENSION OFFICE  
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE  
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE  
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE  
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://NOTICE.NV.GOV)  
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>